



Republic of the Philippines  
**Department of Education**  
Region VIII  
**SCHOOLS DIVISION OF TACLOBAN CITY**

November 27, 2024

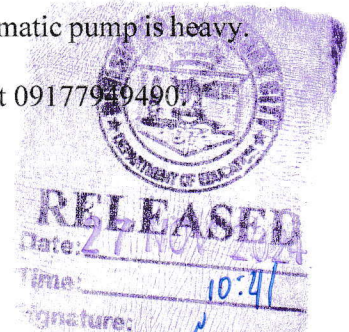
**DIVISION MEMORANDUM**

No. 898 s. 2024


**BENEFICIARY SCHOOLS OF JETMATIC PUMP DONATION FROM THE  
ROTARY CLUB OF TACLOBAN**

To: **ASSISTANT SCHOOLS DIVISION SUPERINTENDENT  
CID & SGOD CHIEF  
EDUCATION PROGRAM SUPERVISORS  
PUBLIC SCHOOLS DISTRICT SUPERVISORS  
ELEMENTARY AND SECONDARY SCHOOL HEADS  
DIVISION PARTNERSHIP FOCAL PERSONS  
BRIGADA ESKWELA/ADOPT-A-SCHOOL COORDINATORS  
All Others Concerned**

1. Anchored on the implementation of Adopt-a-School Program Act (R.A. No. 8525), this Division through the Social Mobilization and Networking Unit (Socmob) under the School Governance and Operations Division, is honored and grateful of the generosity of the Rotary Club of Tacloban for donating Eleven (11) Jetmatic Pumps to the Schools Division of Tacloban City, to wit:
  - a. Marasbaras National High School
  - b. Scandinavian National High School
  - c. Scandinavian Elementary School
  - d. Northern Tacloban City National High School
  - e. Rizal Central School
  - f. Sagkahan Central School
  - g. Panalaron Central School
  - h. Cirilo Roy Monttejo National High School
  - i. Bagacay Elementary School
  - j. Bliss Elementary School
  - k. Nula-tula Elementary School
2. As such, each School Head should attend the turnover ceremony on November 27, 2024, 1:30 PM at the Rotary Club of Tacloban City Clubhouse, Sagkahan, Tacloban City (Beside Café Lucia).
3. In addition, the School must provide their own vehicle as the jetmatic pump is heavy.
4. For inquiries or confirmation of attendance, please contact us at 09177919490.



5. Expenses incurred in this activity shall be charged against Local Funds subject to the usual accounting and auditing procedures.
6. Immediate dissemination of and compliance of this Memorandum is are desired.

  
**SHERLITA A. PALMA EdD, CESO VI**  
OIC- Schools Division Superintendent

Reference: Letter received through cellular phones  
To be indicated in the Perpetual Index under the following subjects  
*ADOPT-A-SCHOOL PROGRAM*  
SocMob/jvs/11-27-24

BRIGADA ESKWELA

STAKEHOLDERS



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