Introduction:




Reminders:
1.0 The APP-CSE form must be accomplished using Microsoft Excel format. The APP-CSE shall be deemed incorrect or invalid if the form used is other than the prescribed format which is downloadable from the Virtual Store
2.0 All information must be provided accurately.

Kindly refer to the CSE catalogue on the PS-DBM website (www.ps-philgeps.gov.ph) for the detailed technical specifications and sample photo of the items.
Do not delete, add, or revise any items or rows on the PART I of this template otherwise the form will be deemed invalid.
5.0 Additional rows for other items may be inserted in PART II, if necessary. Note that this is only applicable in the PART II of the form.
 Format (PDF) to the agency's Virtual Store account on or before the prescribed period or deadline. Any APP-CSE form that is unsigned or has incomplete signature shall be deemed invalid.
 available. Note that all CSE requirements in excess of the quantities indicated in the original APP-CSE form will not be served if not covered by a supplemental APP-CSE.
 philgeps.gov.ph) for the guide on how to fill-out the APP-CSE.

Note: Consistent with the Memorandum Circular 2022-1 issued by the AO 25 dated 24 March 2022, the APP-CSE for FY 2023 must be submitted on or before $\mathbf{3 0}$ September 2022 Department/Bureau/Office: Department of Education

Organization Type $-\quad 2023$ ontact Person:
Position:
Telephone/Mobile N
$\qquad$
Address: REAL ST., TACLOBAN CITY $\qquad$

| Item \& Specifications |  |  | Unit Measu | Monthly Quantity Requirement |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Total Quantity for the year | Price Catalogue (as of 28 July 2022) | Total Amount for the year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Jan | Feb | Mar | Q1 | $\stackrel{\text { amount }}{\text { Q1 }}$ | April | May | June | Q2 | $\mathrm{amount}_{\text {Q2 }}$ | July | Aug | Sept | Q3 | ${ }_{\text {amount }}^{\text {Q3 }}$ | Oct | Nov | Dec | Q4 | $\stackrel{\text { Qmount }}{\text { Q }}$ |  |  |  |
| PART I. AVAILABLE AT PS-DBM (MAIN WAREHOUSE AND DEPOTS) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ALCOHOL OR ACETONE BASED ANTISEPTICS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | 12191601-AL-E03 | ALCOHOL, Ethyl, 1 Gallon |  | gallon | 0 | 0 | 10 | 10 | 3,305.50 | 0 | 0 | 10 | 10 | 3,305.50 | 0 | 10 | 0 | 10 | 3,305.50 | 0 | 0 | 10 | 10 | 3,305.50 | 40 | 330.55 | 13,222.00 |
| ARTS AND CRAFTS EQUIPMENT AND ACCESSORIES AND SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | 60121413-CB-P01 | CLEARBOOK, 20 transparent pockets, A4 | piece | 0 | 0 | 60 | 60 | 1,974.60 | 0 | 0 | 60 | 60 | 1,974.60 | 0 | 0 | 60 | 60 | 1,974.60 | 0 | 0 | 60 | 60 | 1,974.60 | 240 | 32.91 | 7,898.40 |
| 4 | 60121413-CB-PO2 | CLEARBOOK, 20 transparent pockets, legal | piece | 0 | 0 | 58 | 58 | 2,108.88 | 0 | 0 | 58 | 58 | 2,108.88 | 0 | 0 | 58 | 58 | 2,108.88 | 0 | 0 | 58 | 58 | 2,108.88 | 232 | 36.36 | 8,435.52 |
| 6 | 60121524-SP-G01 | SIGN PEN, Black, liquid or gel | piece | 144 | 0 | 15 | 159 | 3,529.80 | 145 | 135 | 15 | 295 | 6,549.00 | 0 | 0 | 14 | 14 | 310.80 | 0 | 0 | 14 | 14 | 310.80 | 482 | 22.20 | 10,700.40 |
| 7 | 60121524-SP-602 | SIGN PEN, Blue, liquid or gel | piece | 138 | 0 | 13 | 151 | 3,352.20 | 138 | 135 | 13 | 286 | 6,349.20 | 0 | 0 | 13 | 13 | 288.60 | 0 | 0 | 13 | 13 | 288.60 | 463 | 22.20 | 10,278.60 |
| 8 | 60121524-SP-603 | SIGN PEN, Red, liquid or gel | piece | 0 | 0 | 10 | 10 | 222.00 | 0 | 0 | 9 | 9 | 199.80 | 0 | 0 | 9 | 9 | 199.80 | 0 | 0 | 9 | 9 | 199.80 | 37 | 22.20 | 821.40 |

## bATTERIES AND CELLS AND ACCESSORIES



[^0]| Item \& Specifications |  |  | Unit of Measure | Monthly Quantity Requirement |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Total Quantity for the year | Price Catalogue (as of 28 July 2022) | Total Amount for the year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Jan | Feb | Mar | Q1 | AMOUNT | April | May | June | Q2 | ${ }_{\text {AMOUNT }}^{\text {Q2 }}$ | July | Aug | Sept | Q3 | $\begin{gathered} \text { QMOUNT } \end{gathered}$ | Oct | Nov | Dec | Q4 | $\begin{gathered} \text { Q4 } \\ \text { AMOUNT } \end{gathered}$ |  |  |  |
| 15 | 47131812-Af-A01 | AIR FRESHENER, Aerosol type, 150g |  | can | 0 | 0 | 0 | 0 | 0.00 | 0 | 9 | 0 | 9 | 734.76 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 9 | 81.64 | 734.76 |
| 18 | 47131829-тв-С01 | CLEANER, Toilet Bowl and Urinal, 900 mL - 1000 mL | bottle | 0 | 0 | 49 | 49 | 2,038.40 | 0 | 8 | 49 | 57 | 2,371.20 | 0 | 0 | 48 | 48 | 1,996.80 | 0 | 0 | 48 | 48 | 1,996.80 | 202 | 41.60 | 8,403.20 |
| 21 | 47131811-DE-PO3 | DETERGENT POWDER, all purpose, 1 kg | pouch | 0 | 0 | 18 | 18 | 973.44 | 0 | 0 | 18 | 18 | 973.44 | 0 | 0 | 18 | 18 | 973.44 | 0 | 0 | 18 | 18 | 973.44 | 72 | 54.08 | 3,893.76 |
| 22 | 47131803-DS-A01 | DISINFECTANT SPRAY, Aerosol type, 400g | can | 0 | 0 | 38 | 38 | 5,315.82 | 0 | 0 | 38 | 38 | 5,315.82 | 0 | 0 | 38 | 38 | 5,315.82 | 0 | 0 | 37 | 37 | 5,175.93 | 151 | 139.89 | 21,123.39 |
| 32 | 47121701-TB-P04 | TRASHBAG, black, $37{ }^{\prime \prime} \times 40$ ", XL, 10 pieces per roll or pack | pack | 0 | 0 | 9 | 9 | 1,296.36 | 0 | 0 | 9 | 9 | 1,296.36 | 0 | 0 | 9 | 9 | 1,296.36 | 0 | 0 | 9 | 9 | 1,296.36 | 36 | 144.04 | 5,185.44 |
| FACE MASK |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 36 | 42131713-SM-M06 | FACE MASK, 3 ply, fifty (50) pieces per box | box | 0 | 0 | 10 | 10 | 775.00 | 0 | 0 | 10 | 10 | 775.00 | 0 | 0 | 9 | 9 | 697.50 | 0 | 0 | 9 | 9 | 697.50 | 38 | 77.50 | 2,945.00 |
| FILMS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 38 | 13111201-CF-P01 | CARBON FILM, A4, 100 sheets per box | box | 0 | 0 | 9 | 9 | 1,989.00 | 0 | 0 | 8 | 8 | 1,768.00 | 0 | 0 | 8 | 8 | 1,768.00 | 0 | 0 | 8 | 8 | 1,768.00 | 33 | 221.00 | 7,293.00 |
| MANUFACTURING COMPONENTS AND SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 62 | 31201610-GL-301 | GLUE, all-purpose, 200 grams | jar | 0 | 0 | 75 | 75 | 5,304.00 | 0 | 0 | 75 | 75 | 5,304.00 | 0 | 0 | 75 | 75 | 5,304.00 | 0 | 0 | 75 | 75 | 5,304.00 | 300 | 70.72 | 21,216.00 |
| OFFICE EQUIPMENT AND ACCESSORIES AND SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 75 | 44101807-CA-C01 | CALCULATOR, Compact | unit | 0 | 0 | 13 | 13 | 3,461.12 | 0 | 0 | 13 | 13 | 3,461.12 | 0 | 0 | 13 | 13 | 3,461.12 | 0 | 0 | 12 | 12 | 3,194.88 | 51 | 266.24 | 13,578.24 |
| 81 | 44121801-CT-RO2 | CORRECTION TAPE, 8 meters | piece | 0 | 0 | 174 | 174 | 2,006.22 | 0 | 0 | 174 | 174 | 2,006.22 | 0 | 0 | 173 | 173 | 1,994.69 | 0 | 0 | 173 | 173 | 1,994.69 | 694 | 11.53 | 8,001.82 |
| 82 | 44121612-CU-H01 | CUTTER/UTILTY KNIFE, for general purpose | piece | 0 | 0 | 114 | 114 | 3,811.02 | 0 | 0 | 114 | 114 | 3,811.02 | 0 | 0 | 114 | 114 | 3,811.02 | 0 | 0 | 113 | 113 | 3,777.59 | 455 | 33.43 | 15,210.65 |
| 89 | 44121506-EN-X02 | ENVELOPE, Expanding, Plastic | piece | 0 | 0 | 59 | 59 | 1,798.91 | 0 | 0 | 59 | 59 | 1,798.91 | 0 | 0 | 59 | 59 | 1,798.91 | 0 | 0 | 59 | 59 | 1,798.91 | 236 | 30.49 | 7,195.64 |
| 103 | 44122011-FO-T03 | FOLDER with tab, A4, 100 pieces per pack | pack | 0 | 0 | 2 | 2 | 578.24 | 0 | 0 | 2 | 2 | 578.24 | 0 | 0 | 1 | 1 | 289.12 | 0 | 0 | 1 | 1 | 289.12 | 6 | 289.12 | 1,734.72 |
| 104 | 44122011-FO-T04 | FOLDER with tab, legal, 100 pieces per pack | pack | 0 | 0 | 6 | 6 | 1,999.56 | 0 | 0 | 5 | 5 | 1,666.30 | 0 | 0 | 5 | 5 | 1,666.30 | 0 | 0 | 5 | 5 | 1,666.30 | 21 | 333.26 | 6,998.46 |
| 108 | 44121708-MP-B01 | MARKER, Permanent, Black | piece | 0 | 0 | 200 | 200 | 1,494.00 | 0 | 0 | 200 | 200 | 1,494.00 | 0 | 0 | 200 | 200 | 1,494.00 | 0 | 0 | 200 | 200 | 1,494.00 | 800 | 7.47 | 5,976.00 |
| 109 | 44121708-MP-B02 | MARKER, Permanent, Blue | piece | 0 | 0 | 200 | 200 | 1,494.00 | 0 | 0 | 200 | 200 | 1,494.00 | 0 | 0 | 200 | 200 | 1,494.00 | 0 | 0 | 200 | 200 | 1,494.00 | 800 | 7.47 | 5,976.00 |
| 110 | 44121708-MP-B03 | MARKER, Permanent, Red | piece | 0 | 0 | 200 | 200 | 1,494.00 | 0 | 0 | 200 | 200 | 1,494.00 | 0 | 0 | 200 | 200 | 1,494.00 | 0 | 0 | 200 | 200 | 1,494.00 | 800 | 7.47 | 5,976.00 |
| 124 | 44121615-ST-S01 | STAPLER, standard type | piece | 0 | 0 | 5 | 5 | 728.00 | 0 | 0 | 5 | 5 | 728.00 | 0 | 0 | 5 | 5 | 728.00 | 0 | 0 | 5 | 5 | 728.00 | 20 | 145.60 | 2,912.00 |
| PAPER MATERIALS AND PRODUCTS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 136 | 14111514-NP-S02 | NOTE PAD, stick on, $2^{\prime \prime} \times 3^{\prime \prime}, 100$ sheets per pad | pad | 0 | 0 | 41 | 41 | 1,519.46 | 0 | 26 | 41 | 67 | 2,483.02 | 0 | 0 | 40 | 40 | 1,482.40 | 0 | 0 | 40 | 40 | 1,482.40 | 188 | 37.06 | 6,967.28 |
| 137 | 14111514-NP-S04 | NOTE PAD, stick on, $3^{\prime \prime} \times 4$ 4", 100 sheets per pad | pad | 0 | 0 | 16 | 16 | 948.48 | 0 | 16 | 16 | 32 | 1,896.96 | 0 | 0 | 16 | 16 | 948.48 | 0 | 0 | 16 | 16 | 948.48 | 80 | 59.28 | 4,742.40 |
| 140 | 14111507-PP-M01 | PAPER, MULTICOPY A4, 500 sheets per ream | ream | 0 | 0 | 108 | 108 | 17,890.20 | 0 | 0 | 107 | 107 | 17,724.55 | 0 | 0 | 107 | 107 | 17,724.55 | 0 | 0 | 107 | 107 | 17,724.55 | 429 | 165.65 | 71,063.85 |
| 142 | 14111507-PP-C01 | PAPER, MULTIPURPOSE A4, 500 sheets per ream | ream | 150 | 0 | 0 | 150 | 20,661.00 | 150 | 216 | 0 | 366 | 50,412.84 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 516 | 137.74 | 71,073.84 |
| 143 | 14111507-PP-C02 | PAPER, MULTIPURPOSE LEGAL, 500 sheets per ream | ream | 70 | 0 | 53 | 123 | 19,545.93 | 70 | 187 | 53 | 310 | 49,262.10 | 0 | 0 | 53 | 53 | 8,422.23 | 0 | 0 | 52 | 52 | 8,263.32 | 538 | 158.91 | 85,493.58 |
| 150 | 14111704-T-P02 | TOILET TISSUE PAPER, 2 ply, 12 rolls in a pack | pack | 43 | 0 | 0 | 43 | 3,711.76 | 43 | 0 | 0 | 43 | 3,711.76 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 86 | 86.32 | 7,423.52 |
| PERFUMES OR COLOGNES OR FRAGRANCES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 151 | 53131626-HS-501 | LIQUID HAND SANITIZER, 500mL | bottle | 0 | 0 | 29 | 29 | 2,344.65 | 0 | 0 | 29 | 29 | 2,344.65 | 0 | 0 | 28 | 28 | 2,263.80 | 0 | 0 | 28 | 28 | 2,263.80 | 114 | 80.85 | 9,216.90 |


| Item \& Specifications |  |  | Unit | Monthly Quantity Requirement |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Total Quantity for the year | Price Catalogue (as of 28 July 2022) | Total Amount for the year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Jan | Feb | Mar | Q1 | amount | April | May | June | Q2 | $\mathrm{amount}_{\text {Q2 }}$ | July | Aug | Sept | Q3 | $\begin{gathered} \text { Q3 } \\ \text { AMOUNT } \end{gathered}$ | Oct | Nov | Dec | Q4 |  |  |  |  |
| PRINTER OR FACSIMILE OR PHOTOCOPIER SUPPLIES (CONSUMABLES) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | 44103105-EP-B17 | INK CARTRIDGE, EPSON C13T664100 (T6641), Black |  | cart | 5 | 0 | 0 | 5 | 1,248.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 5 | 249.60 | 1,248.00 |
| 9 | 44103105-EP-C17 | INK CARTRIDGE, EPSON C13T664200 (T6642), Cyan | cart | 5 | 0 | 0 | 5 | 1,248.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 5 | 249.60 | 1,248.00 |
| 10 | 44103105-EP-M17 | INK CARTRIDGE, EPSON C13T664300 (T6643), Magenta | cart | 5 | 0 | 0 | 5 | 1,248.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 5 | 249.60 | 1,248.00 |
| 11 | 44103105-EP-Y17 | INK CARTRIDGE, EPSON C13T664400 (T6644), Yellow | cart | 4 | 0 | 0 | 4 | 998.40 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 4 | 249.60 | 998.40 |

## PART II. OTHER ITEMS NOT AVAILABLE AT PS-DBM BUT ARE REGULARLY PURCHASED FROM OTHER SOURCES (Note: Please indicate price of items)




| Item \& Specifications | Unit of Measure | Monthly Quantity Requirement |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Total Quantity for the year | $\begin{gathered} \text { Price } \\ \text { Catalogue (as } \\ \text { of } 28 \text { July 2022) } \end{gathered}$ | Total Amount for the year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Jan | Feb | Mar | Q1 | amount | April | May | June | Q2 | amount | July | Aug | Sept | Q3 | amount ${ }_{\text {de }}$ | Oct | Nov | Dec | Q4 | amount |  |  |  |
| E. APPROVED BUDGET BY THE AGENCY HEAD In Figures and Words: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## We hereby warrant that the total amount reflected in this Annual Procurement Plan to procure the listed common-use supplies, materials, and equipment has been included in or is within ol

Prepared by: $\quad$ Certified Funds Available / Certified Appropriate Funds Available: Approved by:
$\qquad$ Property/Supply Officer Accountant / Budget Officer

Sgd. MARIZA S. MAGAN, EdD. CESO V Head of Office/Agency

## Date Prepared:

$\qquad$


[^0]:    CLEANING EQUIPMENT AND SUPPLIES

