

This form contains the common-use supplies and equipment (CSE) being carried by the Procurement Service - Department of Budget and Management (PS-DBM) that shall be purchased by government agencies. Consistent with the DBM Circular Letter Nos. 2011-6 and 2013-6-A dated 26 August 2011 and 28 September 2011, respectively, the APP-CSE shall serve as the agency's annual procurement request for all its CSE requirements. Only agencies with uploaded APP-CSE in the Modernized Philippine Government Electronic Procurement System (mPHIGEPS) will be able to purchase CSE from the PS-DBM. Note that the items listed on this form have been arranged in accordance with the United Nations Standard Products and Services Code (UNSPSC).

- 1.0 The APP-CSE form must be accomplished using Microsoft Excel format. The APP-CSE shall be deemed incorrect or invalid if the form used is other than the prescribed format which is downloadable from the mPHIGEPS and Downloads page of PS-DBM website (www.ps-phillips.gov.ph).
- 2.0 All information must be provided as indicated in the mPHIGEPS website (www.ps-phillips.gov.ph) under the "What We Sell" tab for the detailed technical specifications and sample photo of the items.
- 3.0 Kindly refer to the CSE catalogue on the PS-DBM website (www.ps-phillips.gov.ph) for the list of items to be purchased.
- 4.0 Do not delete, add, or revise any items or more on the PART I of the form, otherwise APP-CSE 2024 form will be deemed invalid.
- 5.0 For items not included on the list of PART II, a separate file, with the file name APP-CSE 2024 form - Other Items can be downloaded from the Downloads page of PS-DBM website (www.ps-phillips.gov.ph) and must be submitted to PS-DBM through the link: <https://shorturl.at/hoz88>.
- 6.0 Once signed and approved by the Property/Supply Officer, Accountant/Budget Officer, and head of the Agency/Office, kindly upload the soft copy of the APP-CSE in Microsoft Excel format as well as the original signed copy in Portable Document Format (PDF) to the agency's mPHIGEPS account on or before the prescribed period or deadline. Any APP-CSE form that is unsigned or has incomplete signature shall be deemed invalid.
- 7.0 Should there be changes in the agency's CSE requirements, the agency may edit their uploaded APP-CSE directly on their mPHIGEPS account. However, the agency must ensure that a signed and approved copy of the supplemental APP-CSE form is available. Note that all CSE requirements in excess of the quantities indicated in the original APP-CSE form will not be served if not covered by a supplemental APP-CSE.
- 8.0 For further assistance or clarification, agencies may contact the Marketing and Sales Division of PS-DBM through its mobile numbers 0927-6478245 (Globe) or 0918-2954428 (Smart), or email appcse@ps-phillips.gov.ph, or visit the PS-DBM website (www.ps-phillips.gov.ph) for the guide on how to fill-out the APP-CSE.

Department/Bureau/Office: Department of Education 800 Tac...
 Region: Region VIII
 Address: Brgy. 24 San Fernando Compound
 Real St., Tacloban City

Agency Code (UACS): 7
 Organization Type: _____
 Note: The APP-CSE for FY 2024 must be submitted on or before 31 July 2023.

Contact Person: _____
 Position: _____
 E-mail: _____
 Telephone/Mobile Nos: _____

Item #	Item & Specifications	Unit or Measure	Monthly Quantity Requirement												Total Quantity for the year	Price	Total Amount for the year											
			Jan	Feb	Mar	Q1 amount	April	May	June	Q2 amount	July	Aug	Sept	Q3 amount				Oct	Nov	Dec	Q4 amount	Q4 amount						
PART I. AVAILABLE AT PS-DBM (MAIN WAREHOUSE AND DEPOTS)																												
ALCOHOL OR ACETONE BASED ANTISEPTICS																												
1	1219101-AL-804 ALCOHOL, Ethyl, 500 ml.	bottle	0	0	0	0.00	0	0	0	0	0	0.00	0	0	0	0	0	0.00	0	50.96	0	50.96						
2	1219101-AL-803 ALCOHOL, Ethyl, 1 Gallon	gallon	80	0	0	36,108.80	66	0	0	66	29,786.76	14	0	0	14	6,319.04	0	0	0	0	0	0	0	0	72,217.60			
ARTS AND CRAFTS EQUIPMENT AND ACCESSORIES AND SUPPLIES																												
3	60121413-CB-P01 CLEARBOOK, A4 size	box	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0	0	0	0	0.00			
4	60121413-CB-P02 CLEARBOOK, Legal size	box	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0	0	0	0	0	0.00		
5	601215H-BR-P01 ERASER, plastic/rubber	piece	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0	0	0	0	0	0.00		
6	601215H-SP-Q01 SIGN PEN, Extra Fine Tip, Black	piece	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0	0	0	0	0	0.00		
7	601215H-SP-Q04 SIGN PEN, Fine Tip, Black	piece	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0	0	0	0	0	0.00		
8	601215H-SP-Q07 SIGN PEN, Medium Tip, Black	piece	153	0	0	6,751.80	65	0	0	65	4,962.00	118	0	0	118	6,746.60	0	0	0	0	0	0	0	0	0	0	20,260.40	
9	601215H-SP-Q02 SIGN PEN, Extra Fine Tip, Blue	piece	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0	0	0	0	0	0.00		
10	601215H-SP-Q05 SIGN PEN, Fine Tip, Blue	piece	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0	0	0	0	0	0.00		
11	601215H-SP-Q08 SIGN PEN, Medium Tip, Blue	piece	116	0	0	6,636.20	116	0	0	116	6,636.20	50	0	0	50	2,860.00	0	0	0	0	0	0	0	0	0	0	16,132.40	
12	601215H-SP-Q03 SIGN PEN, Extra Fine Tip, Red	piece	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0	0	0	0	0	0.00		
13	601215H-SP-Q06 SIGN PEN, Fine Tip, Red	piece	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0	0	0	0	0	0.00		
14	601215H-SP-Q09 SIGN PEN, Medium Tip, Red	piece	19	0	0	1,096.80	19	0	0	19	1,096.80	0	0	0	0	0.00	0	0	0	0	0	0	0	0	0	0	57.20	
15	601211H-WR-P01 WRAPPING PAPER	pack	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0	0	0	0	0	0	214.24	
AUDIO AND VISUAL EQUIPMENT AND SUPPLIES																												
16	4512151-DO-C03 DOCUMENT CAMERA	unit	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0	0	0	0	0	0	25,538.16	
17	451160H-MH-P01 MULTIMEDIA PROJECTOR	unit	1	0	0	18,470.40	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0	0	0	0	0	0	18,470.40	
BATTERIES AND CELLS AND ACCESSORIES																												
18	2611120-RT-402 BATTERY, dry cell, size AA	pack	30	0	0	655.20	30	0	0	30	655.20	0	0	0	0	0.00	0	0	0	0	0	0	0	0	0	0	0	21.84
19	2611120-RT-401 BATTERY, dry cell, size AAA	pack	30	0	0	592.80	30	0	0	30	592.80	0	0	0	0	0.00	0	0	0	0	0	0	0	0	0	0	0	18.75

Item #	Specifications	Unit of Measure	Monthly Quantity Requirement												Total Quantity for the year	Price	Total Amount for the year					
			Jan	Feb	Mar	Q1	April	May	June	Q2	July	Aug	Sept	Q3				Oct	Nov	Dec	Q4	AV
CLEANING EQUIPMENT AND SUPPLIES																						
20	BATTERY, dry cell, size D	pack	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
21	AIR FRESHNER	can	7	0	0	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
22	BROOM (W/MS Temp)	piece	18	0	0	18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
23	BROOM (W/MS Tmp-Drp)	piece	11	0	0	11	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
24	CLEANER, Toilet Bowl and Urinal	bottle	70	0	0	70	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
25	CLEANER, Scouring Powder	can	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
26	DETERGENT BAR	bar	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
27	DETERGENT POWDER, all purpose	pouch	40	0	0	40	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
28	DISINFECTANT SPRAY	can	27	0	0	27	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
29	DUST PAN	piece	11	0	0	11	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
30	FLOOR WAX, paste type, red	can	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
31	FURNITURE CLEANER	can	10	0	0	10	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
32	HAND SOAP, liquid	bottle	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
33	MOP BUCKET	unit	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
34	MOPHANDLE, heavy duty	piece	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
35	MOPHEAD, made of rayon	piece	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
36	RAGS	kip	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
37	SCOURING PAD	pack	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
38	TRASHBAG, XCL size	pack/roll	42	0	0	42	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
39	TRASHBAG, Large size	pack/roll	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
40	TRASHBAG, XL size	pack/roll	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
41	WASTEBASKET	piece	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
COLOR COMPOUNDS AND DISPENSERS																						
42	INK, for stamp pad	bottle	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
CONSUMER ELECTRONICS																						
43	DIGITAL VOICE RECORDER	unit	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
FACE MASK																						
44	FACE MASK	box	50	0	0	50	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
FILES																						
45	ACETATE	roll	1	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
46	CARBON FILM, Legal size	box	11	0	0	11	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
FIRE FIGHTING EQUIPMENT																						
47	FIRE EXTINGUISHER, dry chemical	unit	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
48	FIRE EXTINGUISHER, pure HCFC	unit	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
FLAG OR ACCESSORIES																						
49	PHILIPPINE NATIONAL FLAG	piece	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
FURNITURE AND FURNISHINGS																						
50	MONOBLOC CHAIR, beige	piece	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
51	MONOBLOC CHAIR, white	piece	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
52	MONOBLOC TABLE, white	unit	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
53	MONOBLOC TABLE, beige	unit	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
HEATING AND VENTILATION AND AIR CIRCULATION																						

Item #	Item & Specifications	Unit of Measure	Monthly Quantity Requirement												Total Quantity for the Year	Price	Total Amount for the Year					
			Q1				Q2				Q3							Q4				
			Jan	Feb	Mar	Q1 amount	Apr	May	June	Q2 amount	July	Aug	Sept	Q3 amount				Oct	Nov	Dec	Q4 amount	
8	80141506-7S-008	CERTIFICATE FRAME	piece	0	0	0	0.00	0	0	0	0	0	0.00	0	0	0	0	0	0	0.00	0	0.00
9	80141506-7S-009	CERTIFICATE HOLDER	piece	0	0	0	0.00	0	0	0	0	0	0.00	0	0	0	0	0	0	0.00	0	0.00
10	80141506-7S-010	UNINTERRUPTIBLE POWER SUPPLY	unit	0	0	0	0.00	0	0	0	0	0	0.00	0	0	0	0	0	0	0.00	0	0.00
11	80141506-7S-011	AIR CONDITIONING UNIT	unit	0	0	0	0.00	0	0	0	0	0	0.00	0	0	0	0	0	0	0.00	0	0.00
12	80141506-7S-012	SMART TELEVISION	unit	0	0	0	0.00	0	0	0	0	0	0.00	0	0	0	0	0	0	0.00	0	0.00
13	80141506-7S-013	WHITE BOARD	piece	0	0	0	0.00	0	0	0	0	0	0.00	0	0	0	0	0	0	0.00	0	0.00
14	80141506-7S-014	MICROPHONE	unit	0	0	0	0.00	0	0	0	0	0	0.00	0	0	0	0	0	0	0.00	0	0.00
15	80141506-7S-015	HEADLAMP	piece	0	0	0	0.00	0	0	0	0	0	0.00	0	0	0	0	0	0	0.00	0	0.00
16	80141506-7S-016	DISHWASHING LIQUID	bottle	18	0	0	2,142.00	11	0	0	1,309.00	0	0	0	0	0	0	0	0	0.00	29	119.00
17	80141506-7S-017	PLASTIC FASTENER	box	24	0	0	794.00	20	0	0	640.00	25	0	0	0	0	0	0	0	0.00	69	32.00
18	80141506-7S-018	STEEL FILING CABINET	piece	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0	0	0.00	0	0.00
19	80141506-7S-019	VELLUM BOARD PAPER	pack	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0	0	0.00	0	0.00
20	80141506-7S-020	EXTENSION CORD	piece	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0	0	0.00	0	0.00
21	80141506-7S-021	PAINT	gallon	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0	0	0.00	0	0.00
22	80141506-7S-022	COLORED PAPER	pack	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0	0	0.00	0	0.00
23	80141506-7S-023	BOND PAPER	ream	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0	0	0.00	0	0.00
24	80141506-7S-024	FLASH PIN	pack	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0	0	0.00	0	0.00
25	80141506-7S-025	DOOR MAT	piece	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0	0	0.00	0	0.00
26	80141506-7S-026	GLUE STICK (PASTE)	piece	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0	0	0.00	0	0.00
27	80141506-7S-027	GLUE STICK (FOR GLUE GUN)	pack	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0	0	0.00	0	0.00
28	80141506-7S-028	DECOORANT CANE	piece	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0	0	0.00	0	0.00
29	80141506-7S-029	DISPOSABLE GLOVES	box	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0	0	0.00	0	0.00
30	80141506-7S-030	OFFICE CHAIR	piece	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0	0	0.00	0	0.00
31	80141506-7S-031	MANILA PAPER	pack	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0	0	0.00	0	0.00
32	80141506-7S-032	AUTOMOTIVE BATTERIES	piece	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0	0	0.00	0	0.00
33	80141506-7S-033	PADLOCK	piece	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0	0	0.00	0	0.00
34	80141506-7S-034	MOBILE PHONE	unit	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0	0	0.00	0	0.00
35	80141506-7S-035	COMPACT DISC	piece	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0	0	0.00	0	0.00
36	80141506-7S-036	AMPLIFIER	unit	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0	0	0.00	0	0.00
37	80141506-7S-037	STORAGE BOX	piece	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0	0	0.00	0	0.00
38	80141506-7S-038	PLASTIC ENVELOPE	piece	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0	0	0.00	0	0.00
39	80141506-7S-039	DOCUMENT SCANNER	unit	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0	0	0.00	0	0.00
40	80141506-7S-040	WATER DISPENSER	unit	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0	0	0.00	0	0.00
41	80141506-7S-041	PROJECTOR	pack	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0	0	0.00	0	0.00
42	80141506-7S-042	GLUE GUN	unit	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0	0	0.00	0	0.00
43	80141506-7S-043	INCKET PRINTER	unit	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0	0	0.00	0	0.00
44	80141506-7S-044	SPINDERS	unit	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0	0	0.00	0	0.00
45	80141506-7S-045	PORTABLE DOOR	bottle	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0	0	0.00	0	0.00
46	80141506-7S-046	KEYBOARD	unit	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0	0	0.00	0	0.00
47	80141506-7S-047	DUAL CAMERA	unit	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0	0	0.00	0	0.00
48	80141506-7S-048	STEEL RACK	unit	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0	0	0.00	0	0.00
49	80141506-7S-049	LAN/WAN MACHINE	unit	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0	0	0.00	0	0.00
50	80141506-7S-050	FUEL FILTERS	piece	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0	0	0.00	0	0.00

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		Jan	Feb	Mar	Q1 amount	April	May	June	Q2 amount	July	Aug	Sept	Q3 amount				Oct	Nov	Dec	Q4 amount		
31 80141505-75-051	ARLINE TICKETS (DOMESTIC)	ticket	0	0	0	0	0.00	0	0	0	0	0	0.00	0	0	0	0	0.00	0	0.00	0.00	
32 80141505-75-052	ARLINE TICKETS (INTERNATIONAL)	ticket	0	0	0	0	0.00	0	0	0	0	0	0.00	0	0	0	0	0.00	0	0.00	0.00	
33 80141505-75-053	CAR (Sedan or Hatchback)	unit	0	0	0	0	0.00	0	0	0	0	0	0.00	0	0	0	0	0.00	0	0.00	0.00	
44 80141505-75-054	MULTI-PURPOSE VEHICLE (MPV)	unit	0	0	0	0	0.00	0	0	0	0	0	0.00	0	0	0	0	0.00	0	0.00	0.00	
47 80141505-75-055	SPORTS UTILITY VEHICLE (SUV)	unit	0	0	0	0	0.00	0	0	0	0	0	0.00	0	0	0	0	0.00	0	0.00	0.00	
48 80141505-75-056	PASSENGER VAN	unit	0	0	0	0	0.00	0	0	0	0	0	0.00	0	0	0	0	0.00	0	0.00	0.00	
49 80141505-75-057	VAN	unit	0	0	0	0	0.00	0	0	0	0	0	0.00	0	0	0	0	0.00	0	0.00	0.00	
50 80141505-75-058	TRUCK	unit	0	0	0	0	0.00	0	0	0	0	0	0.00	0	0	0	0	0.00	0	0.00	0.00	
51 80141505-75-059	PICKUP TRUCK	unit	0	0	0	0	0.00	0	0	0	0	0	0.00	0	0	0	0	0.00	0	0.00	0.00	
52 80141505-75-060	ALL-TERRAIN VEHICLE (ATV)	unit	0	0	0	0	0.00	0	0	0	0	0	0.00	0	0	0	0	0.00	0	0.00	0.00	
53 80141505-75-061	ASSEMBLED OWNER-TYPE JEEP	unit	0	0	0	0	0.00	0	0	0	0	0	0.00	0	0	0	0	0.00	0	0.00	0.00	
50 80141505-75-062	ASSEMBLED PASSENGER JEEP/TYPE VEHICLE	unit	0	0	0	0	0.00	0	0	0	0	0	0.00	0	0	0	0	0.00	0	0.00	0.00	
51 80141505-75-063	MOTORCYCLE	unit	0	0	0	0	0.00	0	0	0	0	0	0.00	0	0	0	0	0.00	0	0.00	0.00	
52 80141505-75-064	BUS	unit	0	0	0	0	0.00	0	0	0	0	0	0.00	0	0	0	0	0.00	0	0.00	0.00	
53 80141505-75-065	NOV BUS	unit	0	0	0	0	0.00	0	0	0	0	0	0.00	0	0	0	0	0.00	0	0.00	0.00	
A. TOTAL																						750,555.10
B. ADDITIONAL PROVISION FOR INFLATION (10% of TOTAL)																						75,055.51
C. ADDITIONAL PROVISION FOR TRANSPORT AND FREIGHT COSTS (If Applicable)																						
D. GRAND TOTAL (A + B + C)																						825,610.61
E. APPROVED BUDGET BY THE AGENCY HEAD																						

We hereby warrant that the total amount reflected in this Annual Procurement Plan to procure the listed common-use supplies, materials, and equipment has been included in or is within our approved budget for the year.

Prepared by:  JENNETH S. LAZARUS
Property/Supply Officer

Certified Funds Available / Certified Appropriate Funds Available: _____
Accountant / Budget Officer:  ROSE S. VAVAL

Approved by:  JUDELLA R. DIMAS EDD, CESO VI
Head of Office/Agency

Date Prepared: 7/27/25