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### Republic of the Philippines Department of Education

Region VIII SCHOOLS DIVISION OF TACLOBAN CITY Tacloban City



December 15, 2022

Date

150-GSB50-CY2022
BAC Sec. Quotation No:

| Project Reference #:     |   |  |  |  |
|--------------------------|---|--|--|--|
| Name of the Project:     | Procurement of Office Supplies: OFFICE SUPPLIES FOR MEP |  |  |  |
|                          | IMPLEMENTING SCHOOL                                     |  |  |  |
| (Procurement is by Lot)  |   |  |  |  |
|                          |   |  |  |  |
| Location of the Project: | Tacloban City   |  |  |  |
|                          | REQUEST FOR QUOTATION                                   |  |  |  |

Please quote your lowest price on the

Procurement of Office Supplies: OFFICE SUPPLIES FOR MEP

IMPLEMENTING SCHOOL

(Procurement is by Lot)

as specified below and submits your quotation duly signed by your representative not later than

December 19, 2022 9:00 AM

PHP 34,350.00

December 15, 2022 to December 19, 2022

December 19, 2022 / 9:00 AM

signed
EDGAR Y. TENASAS
ASDS/BAC Chairman

- 1. The approved budget for the contract is:
- 2. Duration of Bidding is within:
- 3. Closing Date and Time:
- 4. Expected Date of Delivery/Date of Activity:

TERMS AND CONDITIONS :(Failure to comply with the following requirements shall result in the disqualification of your bid):

A

- 1. Use this prescribed form and all entries herein must be typewritten/printed legibly.
- 2. Bids exceeding the ABC shall be disqualified.
- 3. Multiple bids are not allowed.
- 4. E-mail/submit one copy of Sealed Quotation to the BAC Secretariat.
- 5. Absence and/or failure on the part of the bidder(s) to appear in the opening of the sealed bids shall be considered as a waiver.
- 6. Place of delivery is DepEd City Division Office, Real Street, San Fernando Compound, Tacloban City to be done within immediate days from receipt of the order.

В.

#### Eligibility Requirements

#### Class "A" Documents

| PhilGE | EPS Certificate of Registration and Membership "Platinum" in accordance with Section 8.5.2 of the IRR.  |  |  |  |  |  |
|--------|---|--|--|--|--|--|
| a.     | Registration Certificate from the Securities and Exchange Commission (SEC), Department of Trade and Industry (DTI) for sole proprietorship, or Cooperative Development Authority (CDA) for cooperatives, or any proof of such                             |  |  |  |  |  |
| b.     | Mayor's/Business Permit issued by the City or Municipality where the principal place of business of the prospective bidder is located;  |  |  |  |  |  |
| c.     | Tax Clearance per E.O. No. 398, series 2005, as finally reviewed and approved by the BIR;   |  |  |  |  |  |
| d.     | Philippine Contractors Accreditation Board (PCAB) license and registration; and (For Infra only)  |  |  |  |  |  |
| e.     | Audited Financial Statements stamped received by the Bureau of Internal Revenue (BIR) or its duly accredited and authorized institutions, for the preceding calendar year which should not be earlier than two (2) years from the date of bid submission: |  |  |  |  |  |
|        |   |  |  |  |  |  |

Contact Person:

Mark Chester Anthony Gariando Tamayo

BAC SECRETARIAT
Real St, Tacloban City
Leyte
Philippines 6500
09161216964/09474912951
tcdobacsecretariat@gmail.com

#### Republic of the Philippines

#### Department of Education



## Regional Office No. VIII SCHOOLS DIVISION OF TACLOBAN CITY Real Street, Tacloban City



RIV No.

#### OFFICE OF THE SCHOOLS DIVISION SUPERINTENDENT

| То              |                   |  |                                 |                     |                        |                         |
|-----------------|-------------------|--|---------------------------------|---------------------|------------------------|-------------------------|
|                 |                   |  |                                 |                     |                        |                         |
|                 |                   | Q  | UOTATION FORM                   |                     |                        |                         |
| QTY             | UNIT              | DESCRIPTION OF AR                              | - ARTICI F                      | UNIT                | TOTAL                  | REMARKS                 |
| -               |                   |  |                                 | PRICE               | PRICE                  |                         |
| 26              | bottles           | 3110 Ink Black                                 |                                 |                     |                        |                         |
| 9               | bottles           | 3110 Ink Yellow                                |                                 |                     |                        |                         |
| 9               | bottles           | 3110 Ink Blue                                  |                                 |                     |                        |                         |
| 9               | bottles           | 3110 Ink Megenta                               |                                 |                     |                        |                         |
| 17              | reams             | Legal Bond Paper                               |                                 |                     |                        |                         |
| 35              | boxes             | Paper Clips Small                              |                                 |                     |                        |                         |
| 20              | pads              | Memo Sticker                                   |                                 |                     |                        |                         |
| 1               | dozen             | Correction Tape                                |                                 |                     |                        |                         |
| 2               | reams             | A4 Folder                                      |                                 |                     |                        |                         |
| 4               | reams             | Long Folder                                    |                                 |                     |                        |                         |
| 1               | boxes             | Ball Pen                                       |                                 |                     |                        |                         |
| 1               | dozon             | Pentel Pens                                    |                                 |                     |                        |                         |
| HEALTH          |                   |  |                                 |                     |                        |                         |
| 20              | packs             | Face Mask                                      |                                 |                     |                        |                         |
| 40              | bottles           | Alcohol (500ml)                                |                                 |                     |                        |                         |
|                 |                   |  |                                 |                     |                        |                         |
|                 |                   |  |                                 |                     |                        |                         |
|                 |                   |  |                                 |                     |                        |                         |
|                 |                   |  |                                 |                     |                        |                         |
|                 |                   |  |                                 |                     |                        |                         |
|                 |                   |  |                                 |                     |                        |                         |
|                 |                   |  |                                 |                     |                        |                         |
|                 |                   |  |                                 |                     |                        |                         |
|                 |                   |  |                                 |                     |                        |                         |
|                 |                   |  |                                 |                     |                        |                         |
|                 |                   |  |                                 |                     |                        |                         |
|                 | c                 | pen at: DepEd Tacloban City Divisio            | nP                              | M ,On               | 2022                   |                         |
|                 |                   |  | e are inclusive of all costs ar |                     |                        |                         |
| I HERE          | BY CERTIFY that I | am in a position to furnish the above articles | and quantities stated excep     | t those marked "NON | IE". The terms and con | ditions specified above |
|                 |                   | and at the b                                   | ack of this form are hereby of  | offered.            |                        |                         |
|                 | Offici            | al/ Designation                                |                                 |                     | Telephone No:          |                         |
|                 |                   | -  |                                 |                     | Fax No:                |                         |
|                 | NAME              | OF COMPANY                                     |                                 |                     | Cellphoone No:         |                         |
|                 |                   |  |                                 |                     | Email Address          |                         |
| ADDRESS         |                   |  |                                 |                     | Date:                  |                         |
|                 |                   |  |                                 |                     | •                      |                         |
| Canvass Server: |                   |  |                                 |                     |                        |                         |





|        |   | Date:             |
|--------|---|-------------------|
| то.    | CRAC Don ED CDO   |                   |
| TO:    | SBAC, Dep.ED. CDO Real Street San Fernando Compound Tacloban City   |                   |
|        | I/We waive the right to be personally present at the opening of bids for the:  Procurement of Office Supplies: OFFICE SUPPLIES FOR MEP  IMPLEMENTING SCHOOL   |                   |
|        | (Procurement is by Lot)   |                   |
|        |   | Very truly yours, |
|        |   |                   |
|        |   |                   |
|        |   |                   |
|        |   |                   |
|        |   |                   |
|        | Republic of the Philippines  Department of Education  Region VIII  SCHOOLS DIVISION OF TACLOBAN CITY  Tacloban City   |                   |
|        |   | Date:             |
|        | CERTIFICATION   |                   |
| Equipr | This is to certify that, the undersigned, have this day received from the Office of the School Real Street, Tacloban City. Notice to the Biddders/Request for Quotation of Prices of Food Catering Godnents for the use in the office which will be opened on December 19, 2022 9:00 AM  Real Street, Tacloban City |                   |
| NAME   | OF BIDDER:  |                   |

SIGNATURE OF BIDDER/REPRESENTATIVE:

DATE AND TIME: